10 Inspirational Quotes and Images

Part 1

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"Your writing is both inspirational and motivating..."

Halima Sarki

Abuja Nigeria

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Introduction

In The Name of Allah, The Entirely

Merciful The Especially Merciful

This is book is about 10 Inspirational

Quotes and Images Part 1- by the

will of Allah.

Text(Matn)

Bismillahirrahmaanirraheem

In The Name of Allah, The Entirely
Merciful, The Especially Merciful

Alhamdulillah wassalaatu wassalam 'alaa Rasuulillah

All praises be to Allah and salutations and peace be upon the Prophet Muhammad, His Family, His Companions and all those that follow him until the day of Judgement

To proceed

 Some people believe that just by looking at you(strangely), your
 Allah- given path would cease 2. Never give in to the demands of one full of hate. It is them that needs to rectify their relationship with Allah, then with his Creation(the Creation of Allah). Never give in.

Never hate anyone for your own desires

3. A sincere unwavering intention is initself the goal, and not merely a means

4. You only live once, so be righteous, be good always, do your best, and live the best life you possibly can

5. I have never seen a quicker way for ones du'as to be answered other than, completely leaving off harming others by your own desires, and leaving off oppression in all its forms; whether it is1to your self, or the other creation of Allah. Wa Allahu A'lam

6. I have never known of a faster way to destruction except by persisting in harming others(knowingly)(out of line with the understanding of the Shari'ah), and by persisting in oppression, in any of its forms (whether to yourself or to the Creation of Allah), moreso without a morsel of regret. Wa Allahu A'lam

7. In the confines of the worldly life, taking all the means never guarantees the specified goal. In the spiritual realm, taking all the necessary means, always guarantees the goal, ONLY by the permission, command, mercy and forgiveness of Allah

8. The thing about exercising too much fear(without the balance of hope), is that your inclinations are slightly warped, to say the least.

Thus goes for the one exercising too much hope(without the balance of fear, or in its complete absence)

- 9. If you sincerely desire to be in the constant worship of Allah, and under his protection, never leave off these 4:
- a. Istikhaarah- to seek assistance with Allah in all decisions
- b. Isti'aanah- to seek assistance withAllah in all matters
- c. Isti 'aadha- to seek refuge in Allah from all that distresses you

d. Istighaatha- to seek rescue fromAllah, from all that you fear mayharm you

10. Physical provision alone should not be sought after from the dunia.Most importantly, seek spiritual provision

May Allah guide us all Ameen

All praises be to Allah and salutations and peace be upon the

Prophet Muhammad, His Family, His
Companions and all those that follow
him until the day of Judgement

Bonus Chapter

Bismillahirrahmaanirraheem

In The Name of Allah, The Entirely
Merciful, The Especially Merciful

Alhamdulillah wassalaatu wassalam 'alaa Rasuulillah

All praises be to Allah and salutations and peace be upon the Prophet Muhammad, His Family, His

Companions and all those that follow him until the day of Judgement

To proceed

1. Without unpredictability, creativity can not exist

2. When you completely submit to Allah, He ALONE will show you secrets you never knew existed

3. The secret to submitting(to Allah) completely, especially to His Qadar(at the strike of calamity), it that Allah is testing your belief and trust in Him, in order that He may see you fit to teach you what you did not know(although, you may have thought you did)

4. There is a beauty to the submission of Allah, that no soul can tell you, except those who have tasted it

5. Don't judge people. As some say:

"Face your front" i.e. take care of
what concerns you, and do not
preoccupy yourself with that which
does not concern you

Key to Entrepreneurialism:Make use of what you have, where you are, at any given point in time

7. Keys to True Success:

True Success takes years/ decades/
centuries/ millenia of planning,
dedication and daily consistent
action. Most importantly, sincerity
towards the Creator at all times, and
to His Creation

| 8. Bliss is at the top edge of calamity |
|---|
| 42 |

9. Have no doubt in Allah, and He shall fulfil your purpose

10. When it seems that all roads lead downhill, have muraqqabah(watchfulness of Allah). Know that Allah is watching your heart and actions, waiting for you to fully submit to him

May Allah guide us all Ameen

All praises be to Allah and salutations and peace be upon the Prophet Muhammad, His Family, His Companions and all those that follow him until the day of Judgement

Bismillahirrahmaanirraheem

In The Name of Allah, The Entirely

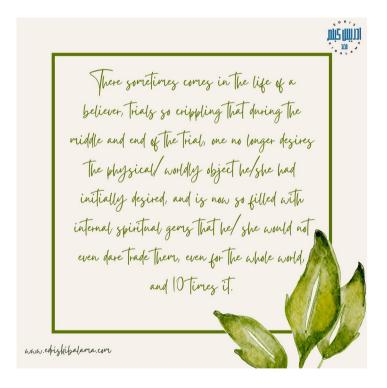
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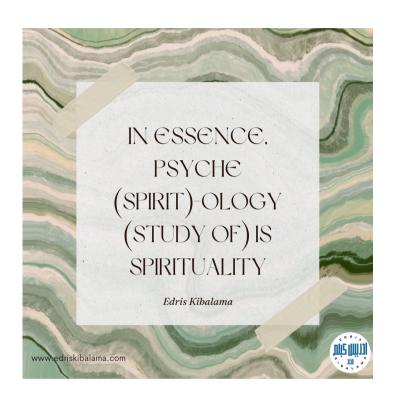
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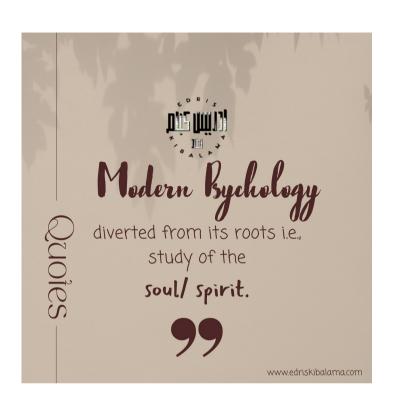
All praises be to Allah and salutations and peace be upon the Prophet Muhammad, His Family, His

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To proceed







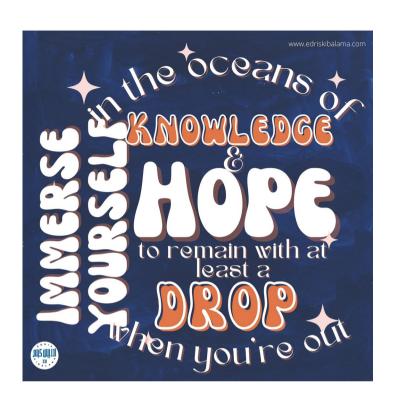


















May Allah guide us all Ameen

All praises be to Allah and salutations and peace be upon the Prophet Muhammad, His Family, His Companions and all those that follow him until the day of Judgement

Reflections of an awakening slave
Part 1

- 1. A sincere unwavering intention is initself the goal, and not merely a means
- 2. Physical temporal strain, is eternal spiritual gain
- 3. You only live once, so be righteous, be good always, do your

best, and live the best life you possibly can

4. I have never seen a quicker way for ones du'as to be answered other than, completely leaving off harming others by your own desires, and leaving off oppression in all its forms; whether it is1to your self, or the other creation of Allah. Wa Allahu A'lam

5. I have never known of a faster way to destruction except by persisting in harming others(knowingly)(out of line with the understanding of the Shari'ah), and by persisting in oppression, in any of its forms(whether to yourself or to the Creation of Allah), moreso without a morsel of regret. Wa Allahu A'lam

May Allah guide us all Ameen

All praises be to Allah and salutations and peace be upon the Prophet Muhammad, His Family, His Companions and all those that follow him until the day of Judgement

Knowing Allah Part 7

All praises be to Allah and salutations and peace be upon the Prophet Muhammad, His Family, His Companions and all those that follow him until the day of Judgement

To proceed

Al Husnaa because names are from Wahy.

2 extremes

- 1. School of theology they tried to use the mind to come to knowledge of Allah.
- 2. Sufism- arrival to Allah, they froze the mind and claimed to have sufi revelation(kashf)

A-raaf 23

describing Allah with names

- 8. All Allah's names are from the Muhkaam/ clear meaning, not majhool(the meaning i.e. not unknown) except the kayf(the How)
- 9. It is impermissible to derive a name of Allah from an attribute that is used in a particular situation.

e.g. Allah mocks at the hypocrites.

Al Mustahzib- the Mocker- there is no such name; it is unrestrictedly used(i.e. the attribute), so it is a perfect attribute(mocking), but a name is not derived from it.

Allah makarah(plotted) against those who wanted to kill Jesus.

Makarah(plotting) has a negative meaning.

So, in general, it is not an attribute of Allah, but in specific unrestricted use, it is His attribute.

Exact retribution from the mujrimun Ibrahim 14:47

Allah is All Mighty, All Able of retribution. Surah Al A-raff Verse 33

Spiritual Levitation 1: The Other side of Abstemiousness

 Face your fears, and pray to Allah always

- 2. You can never attain true success (i.e. in this world and the next life), until you worship Allah correctly and seek His assistance continuously/ continually
- 3. If you choose a life of worshipping Allah in all that you do in your life, then(by His will), all that you desire will come to you submissively.
- 4. Every time you feel like giving up, turn back to Allah(whole heartedly)

- 5. Concentrate on bettering yourself. The general rule of thumb is that the better you are, the more those around you get affected positively.
- 6. Keep on being patient, and never stop being patient, until your soul exists the collarbone.
- 7. In patience, there is wisdom from Allah. He is showing you that He is The One that controls everything

- 8. Modern day monks(and practitioners of abstemiousness) can sometimes be found in cities and towns.
- 9. The more you practice
 Zuhd(Orthodox Islamic
 Abstemiousness), the more your
 heart lets go of the world. Then the
 more the world clings on to
 you(metaphorically speaking)

FINAL PRAYER

All Praises abundant and plentiful belong to Allah, and peace be upon his final Messenger Muhammad, peace and blessings be upon him, his family, his companions and all of

those that follow them till the day of Judgement.

FINAL WORD

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Bonus Chapter 1

3 types of souls

- Mutma innah- Surah Fajr Verse
 The break of day or The Dawn
- Lawwaamah- Chapter 75 Surah
 Qiyaamah(The Resurrection) Verse 2
- 3.Amru bissuw-Hisnul Muslim- Qahtani

3 types of hearts

1. Qalbun Saliim(A sound heart)

2. Qalbun Mareedh(A sick heart)

Oh Allah give us a complete cure that leaves no illness Ameen.

3. Qalbun Mayyit(A dead heart)

May Allah protect us from this Ameen

Bonus Chapter 2

'Uboodiyyah: Beyond Temporary Friendship

All praises be to Allah and salutations and peace be upon the Prophet Muhammad, His Family, His Companions and all those that follow him until the day of Judgement

To proceed

1. If you don't let go to worldly love, you'll never know which relationship is meant to be permanent, and which was meant to be temporary; for the good of yourself.

Take the example of Prophet

Ibrahim(upon him be peace and
Salaam):

The important thing(wa Allahu
A'laam/ and Allah knows best) is that

Allah wanted

Ibrahim('aleihimussalaatu wa salaam/ upon him be peace and Salaam) to sacrifice the love of his son from his own heart.

Like the story of the 2 sons of
Adam; Allah wanted to see who
would part from the dunia/worldly
life from their hearts(wa Allahu
A'laam/ and Allah knows best), by
giving their best possessions i.e. the
crops

Allah is Assamad(He is in need of noone/nothing, but all are in need of him).

So the conclusion is that Allah wants us to go to Him with Qalbun Salim(a pure heart).

May Allah allow us to live and die with Qalbun saliim(a pure heart)

May Allah guide us all Ameen

Bonus Chapter 3

Spiritual Levitation 2: The Other Side of Abstemiousness/ Zuhd

All praises be to Allah and salutations and peace be upon the Prophet Muhammad, His Family, His Companions and all those that follow him until the day of Judgement

To proceed

- Never let go of your(correct)
 religious principles
- 2. The enemies surrounding you(i.e. Shaitan/ satan and dunia/ the seeming glitter of the world) (and within you, (i.e. your hawa/ desires and nafs/ your lower self) are always ready to launch attacks. Be vigilant(i.e. by supplicating to Allah always), be informed(i.e. seek knowledge) and be ready(for the ongoing spiritual battle/ warfare) and

on guard(by beseeching Allah's assistance, refuge and rescue)

- 3. Sometimes you have to let go of certain things, for a new chapter if your life to begin
- 4. Whatever is with Allah(by His protection)/ Everything that is withAllah(by His protection) is never lost
- 5. It is at that breaking point, when you literally(and metaphorically)

feel that you are fast-approaching rock bottom(or anguish is about to set in); that is the time to supplicate for all the good that you wish for.

Then wait for the miracles that shall follow(only by the will of Allah)

6. Always ask for Allah's bounties/
favours upon you(, whether you
hear the cockerel crow or not)

Bonus Chapter 4

Introduction to Pre-destiny: The Sea Without a Shore

All praises be to Allah and salutations and peace be upon the Prophet Muhammad, His Family, His Companions and all those that follow him until the day of Judgement

To proceed

4 Parts to the Qadar(Pre- destiny of Allah)

1. Al 'llm(knowledge)

That Allah knows everything that was, everything that is(now), everything that is going to be/ that will happen(in the future), and also things that **if they were to**happen, how they would happen.

2. Al Kitaabah(The writing)

That Allah instructed the pen to write all the things that will happen(till eternity- And Allah knows best), 50, 000 years before the creation of the Heavens and Earth.

3. Mashi a(Will)

That everything happens by the will of Allah.

That we also a will, but ultimately, it is still under the will of Allah.

'Aml(Action/ Deeds)

That Allah created/ creates everything, including our actions.

Bonus Chapter 5

Knowing Allah Part 2

The Names of Allah have influence in the hearts that know of Him.

The state of shyness of Allah will increase.

When a person sins, his heart is free of imaan at that time.

Ibn 'Abbaas: Like this(imaan is taken away) he meshed his hands together then separated them, then he said; when he repents, his imaan returns, (then he meshed his hands together again)

Maa lakum laa tarjuuna lillahi wa qaara; What is the matter with you that you don't return back to Allah(and don't give Him the proper estimation)

Those who sin against

Allah(don't believe in Allah properly)

don't have the proper estimation of Allah.

Chapter 39 Verse 36

Is not Allah sufficient for His slaves.

They try to frighten you with those they worship besides Allah.

If a slave gives Allah the proper estimation, he will have awe/ fear, which will keep him away from sin.

Remembrance(of Allah), is obedience to Allah.

The one who is obedient to Allah, remembers Him(dhikrullah)

The one who is disobedient to Allah, is not remembering
Him(dhikrullah)

Sa'iid Ibn Jubair:

Whoever obeys Allah has remembered him.

Dhikr is of 2 types:

Remembering Allah with the tongue,

and remembering Allah at times of disobedience(and refraining from it)

Knowledge of Allah lends the believer to strive in worship of Allah.

Chapter 51 Verse 17-18

They used to sleep little by night, invoking Allah, and in the hours of the night, they used to seek forgiveness.

Ignorance(greatest form)- not giving Allah the just/ proper estimate.

Quran: Whoever honours the sacred things with Allah, that is better for him with his Lord.

Surah Nisaa:

Ignorance stems from improper knowledge of Allah, which leads to improper estimation of Him.

From Ouran:

Ignorance and foolishness;
Allah only accepts repentance from the one who commits sins out of these 2.

A slave only commits sin out of ignorance(This was the understanding of the Sahaabah)

Ibn Taymeeyah said:

Every disobedient person is ignorant, and every person with

awe/ fear (of Allah) has knowledge of Allah and is in obedience of Him.

Had the fear of Allah been perfected, you wouldn't disobey Him.

Bonus Chapter 6

The more you know Allah, the more you fear Him, Quran, Chapter 35 Verse 28.

It is only the 'Ulamaa that fear Allah.

The most knowledgeable of Allah was the Prophet (Peace Be Upon Him)

The Slave feels his small sin as a mountain.

The Sahaabah feared Allah the most(after the Prophets)

Muubiqaat- destructive sins.

Don't look to the smallness of your sins, look to the Greatness of The One you are disobeying.

If Satan/ Shaitaan cannot get a person to sin, he will try to get him through riyaa/ show off and pride.

Imaam Ahmed on his death bed said "Laa ba'd(not yet)...". He said "(the Shaitaan) Iblees stood by my feet biting his fingers saying futtanee; you were saved from me, (he wanted Ahmed to feel proud)"

Ahmed said:

Not yet, not yet, not until I die.

One of the fruits of true Imaan, is that at death, Allah will make a believer firm against Satan

Firm saying, in this world, is saying the kalimah(statement of Tawheed) at death and being able to answer the 3 questions in the grave.

One of the salaf(Abu Bakr) said all the names of Allah until he died(not Abu Bakr Siddique)

Baqarah 2: 132- 133

"Die not except in Islam(with the statement of Tawheed)"

The most fruitful end is to die in Islaam

Bonus Chapter 7

Husna- the best, most perfect & most beautiful

In 4 places, Allah mentions that His Names are Al Husnaa Surah A-raaf Chapter 7, Verse 180 Surah Israa Chapter 17, Verse 110 Surah Taha, Chapter 20 Verse 8

Surah Hashr Verse 24

Husnaa

 All Allah's names indicate and affirm His perfect attributes, they are names as well as attributes.

Allah is glorified above having names without meaning.

Allah's name is Al Qawii- it implies that He is The Most Strong, neither preceded by weakness or ending.

Al Hayy; Perfect living not preceded by non-existence nor ending.

His name Al Hayy implies his knowledge...

Al 'Aliim

The knowledge is not preceded by ignorance nor is it ended by forgetfulness